THE DEMOCRATIC PARTY OF VIRGINIA

**Declaration of Candidacy for the Democratic Nomination**

**2nd District, Virginia House of Delegates**

I, \_ , declare myself a candidate for the Democratic nomination for the 2nd House of Delegates District special election on January 5, 2021. In making this declaration, I certify that:

* I am a Democrat and not a member of any other political party, and I believe in the principals of the Democratic Party;
* I meet all requirements of state law to be placed on the ballot for the General Election;
* I am eligible to be the delegate under the laws of the Commonwealth;
* I do not intend to support, endorse, or assist any candidate who is opposed to the Democratic nominee in the next ensuing election;
* I will not participate in the nominating process of any other political party for the next ensuing election;
* I agree to abide by the Caucus Rules, the Virginia Democratic Party Plan, and all laws applicable to this nominating process and the next ensuing election.

**PLEASE PRINT:**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RESIDENCE ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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MAILING ADDRESS (if different)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (C) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Enclosures:**

* Filing fee of $750.00 payable via ActBlue or via certified cashier’s check to the Prince William County Democratic Committee

This Declaration of Candidacy and Filing Fee must be **received** by Brenda Medrano-Frias, Chair 2nd HoD Nominating Committee, by Friday, December 11, 2021 at 6:00 pm in person at the A.J. Ferlazzo Building (15941 Donald Curtis Dr, Woodbridge, VA 22191).

For official use only:

*Receipt date:* *Time:* *by:*  \_